

## DIRECTIONS TO THE TEST SITE

EVENT 2023413009

Street address of test headquarters is  
182 Charlton Road, Spencer, Massachusetts

From Route 20 East or West take Route 31 North.  
At the Spencer/Charlton town line, 182 Charlton Rd is  
exactly 2 miles on the left.  
From Route 9 East or West take Route 31 South 2.2 miles  
on the right.  
Look for tracking flags and signs.

### Tracking Test Secretary

Matthew Winters  
PO Box 5, Willington CT 06279  
winters.mjw@gmail.com 860-684-6733

Please notify the test secretary by email when you postal-  
mail the test entry and fee.

### JUDGES

Ray Desmarais  
320 Hemlock Ln, Barrington, NH 03825-5045

Ruth Vaughan  
6250 County Road 37, Springwater, NY 14560

### MAYFLOWER PEMBROKE WELSH CORGI CLUB OFFICERS

President	Michaelann Mako Cox
Vice President	Christine Kurker
Treasurer	Pamela Mills-Cone VMD
Recording Secretary	Cindy Rusakovich
Corresponding Secretary	Dolores Bechard

### VETERINARIAN

VCA Abbott Animal Hospital  
21 Mountain St. Worcester, MA 01606 (508) 853-3350

## PREMIUM LIST TRACKING DOG TEST (TD)

Sunday, April 23, 2023

ENTRIES CLOSE on Thursday April 13, 2023 at 7:00 PM at  
the home of the Test Secretary. The draw will take place on  
Thursday April 13, 2023 at 8:00 PM at the home of the Test  
Secretary. This test will have a Test Worker Option draw, in  
accordance with Chapter 1, Section 17d of the Tracking  
Regulations.

Entries Limited To 4 Dogs

Open to all AKC-registered breeds and to All-American Dogs  
listed with the AKC Canine Partners Program

Preference given to Pembroke Welsh Corgis

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### MAYFLOWER PEMBROKE WELSH CORGI CLUB

Licensed by the American Kennel Club



Test Hours 7:00 AM to 1:00 PM  
The drawing for the tracks will be at 9:00 AM  
at 182 Charlton Road, Spencer, MA 01562  
Lunch will be provided for all.

## TRACKING TEST COMMITTEE

### Chair

Denise Lacroix  
182 Charlton Road  
Spencer MA 01562

Tibby Chase	Sue Gorman
Ruth Haynes	Colleen Pisarski
Michele Tripp	Karen Tucker

### ENTRY FEES (U.S. FUNDS)

\$75.00

(includes AKC \$0.50 recording fee and \$3.00 service fee).

Entry fees will not be refunded in the event that a dog is absent, disqualified, excused by a veterinarian or judge, or barred from competition by action of the Test Committee.

### Make check payable to:

Mayflower Pembroke Welsh Corgi Club

### Mail entry and fee to:

Matthew Winters, Test Secretary  
PO Box 5  
Willington, CT 06279

Please notify the test secretary by email, [winters.mjw@gmail.com](mailto:winters.mjw@gmail.com) when you postal-mail the test entry and fee.

**CERTIFICATION:** A written statement must accompany each entry for any dog that has not previously passed an AKC TD or TDU test. This statement must be dated within two years of the date the test is to be held, signed by a provisional or approved tracking judge or evaluator, and must certify that the dog has satisfactorily performed a certification test.

**CLOSING DATE:** Thursday April 13, 2023, at the home of the Test Secretary. Entries cannot be accepted, canceled or substituted after the closing date and time except as specified herein.

A **draw** to determine which entries will participate in the test will be held at 8:00 PM on Thursday April 13, 2023 at the home of the test secretary. This test will have a Test Worker Option draw, in accordance with Chapter 1, Section 17d of the Tracking Regulations. The draw will be random, giving preference to Pembroke Welsh Corgis using procedure in accordance with Chapter 1, Section 17b of the Tracking Regulations:

Draw 1: Pembroke Welsh Corgis without a title

Draw 2: Pembroke Welsh Corgis with a title

Draw 3: Other breeds without a title

Draw 4: Other breeds with a title

The Test Secretary shall notify all entries of the result of the draw by email or mail only. Calls may be made to the Test Secretary after the draw on Thursday April 13, 2023 from 8:30-9:00pm.

**WITHDRAWALS:** In the event an accepted entry withdraws after the closing date, the entry fee will be refunded only if there is an alternate accepting entry into the test. There will be no refunds until 7 days after the test.

In the event of extreme weather conditions, the club may cancel the event.

Bitches in season may participate provided that the Test Secretary and Judges are notified that a bitch is in season prior to the drawing for tracks. The last track laid shall be reserved for the bitch in season.

Lunch will be provided for all at the test.

### TROPHIES

Each passing team will receive a green rosette.



AMERICAN  
KENNEL CLUB®

CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.

GINA M. DINARDO, Executive Secretary



OFFICIAL ENTRY FORM

AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (we) agree that the determination of whether the injury is serious shall be made by the event veterinarian and is binding on me (us). I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

Signature of owner or his agent duly authorized to make this entry:

Telephone \_\_\_\_\_ Email \_\_\_\_\_

INSTRUCTIONS

- 1. (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e. age division, color division, weight division.
4. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his/her name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)
5. Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as "All-American Dog/Mixed Breed." Sire and Dam information shall remain blank for mixed breed entrants.

JUNIOR SHOWMANSHIP

If this entry is for Junior Showmanship, please enter the following information.

AKC Junior Handler Number \_\_\_\_\_ Junior's Date of Birth \_\_\_\_\_

The Junior Handler number MUST be included. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club, phone (919) 233-9767.

Junior Handler's Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_ Country (if not USA) \_\_\_\_\_

By signing the entry form, I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

If this Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

I have enclosed \$ \_\_\_\_\_ for my total entry fees

IMPORTANT Read Instructions on reverse side carefully before filling out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (PLEASE PRINT). Next, be sure to read the Agreement and sign on the reverse. No form will be processed without your signature!

Breed5 \_\_\_\_\_ Variety1 \_\_\_\_\_ Sex \_\_\_\_\_
Dog Show Class2,3 \_\_\_\_\_ Class3 Division (Weight, color, etc.) \_\_\_\_\_
Additional Classes \_\_\_\_\_ Obedience Class (Jump Height) \_\_\_\_\_ Rally Class (Jump Height) \_\_\_\_\_ Junior Showmanship Class \_\_\_\_\_
Name of (See Back) Junior Handler (If Any) \_\_\_\_\_ Junior Handler Number \_\_\_\_\_
Full Name of Dog \_\_\_\_\_

AKC No. PAL/ILP No. Foreign Reg No. Place of Birth (Enter Country below) Do not print the country in catalog Date of Birth
Enter number here \_\_\_\_\_
Breeder \_\_\_\_\_

Sire \_\_\_\_\_

Dam \_\_\_\_\_

Actual Owner(s)4 (Please Print) \_\_\_\_\_

Owner's Address \_\_\_\_\_

City \_\_\_\_\_ State/Prov \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_

Telephone # \_\_\_\_\_ Are you a new exhibitor? Yes No Owner/Handler Eligible? Yes No

Email Address (An acknowledgement or receipt of entry may be sent to this email address) \_\_\_\_\_

Name of Agent at the Show (If any) \_\_\_\_\_